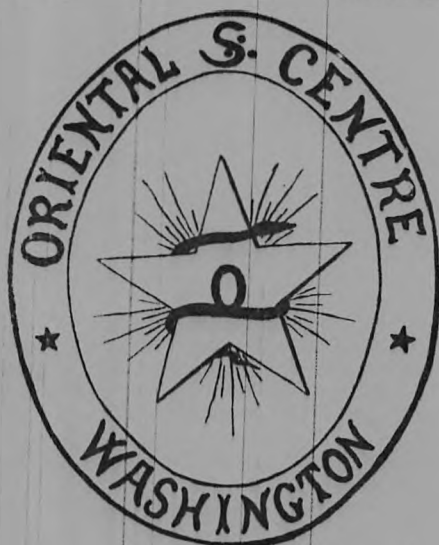


ORIENTAL PHILOSOPHY AND COMPARATIVE RELIGION



1443 Q St., N. W.

SUBJECT OF LECTURE
SUNDAY EVENING

April 1st,

AT 8:15

"IN TUNE WITH THE
INFINITE"

WEDNESDAY
EVENING,

April 4th,

AT 8:15

"THE MYSTERY OF
THE ONE FORCE."

We have said that Man bears, in a state of potency, as a germ, a Divine Nature.

But this Divine Germ—who placed it within him?

We will answer that unless we accept the Miracle of creation, or we give credence to the still more incomprehensible theory of its being the result of a blind, yet omnipotent chance, we are unable to explain the Divine qualities of Man otherwise than by a *filiation* equally *divine*.

Son of God, he has received from his Father the gift of His own nature.

The Supreme Being then *exists* as a reality now, and since He exists it can only be as the result and at the end of a past evolution, exactly similar in its essential features to that in which we find ourselves today.

The Law of Cycles governs and rules the world.

When in the depth of the ages, this anterior Universe reached its perfection, the grand movement of the return to Unity began and all beings were gradually and rhythmically received within the breast of *Him* who had realized Supreme Perfection.

The Universe disappears, all the beings sink into repose; and when a new Cosmos appears all of these returning to activity, reproduce the interrupted succession of Beings who previously had lived.

Questions asked in the After-Talk:

Are there other Universes than our own existing at present?

Is more than one Being absolutely perfected in any one cycle?

Does the term "Universe" include all that is astronomically perceptible?

Do not those Beings who occupy the higher steps of the Cosmic Spiral, above man, re-incarnate in the new Cosmos as great leaders and teachers, and so continue Their evolution till They too attain Divinity?

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